



To: Councillor Wheeler, Convener; Councillor Malik, Vice Convener; Councillors Al-Samarai, Donnelly, Lesley Dunbar, Greig, Henrickson, Imrie, Macdonald, Catriona Mackenzie, McLellan and Nicoll and Mrs Stephanie Brock (Third Religious Representative), Mrs Louise Bruce (Parent Representative - Primary Schools), Mr John Murray (Roman Catholic Religious Representative), Mr Colm O'Riordan (Parent Representative (Secondary Schools)), Mr Mike Paul (Teacher Representative (Secondary Schools)), Miss Pamela Scott (Teacher Representative - Primary Schools) and Vacancy (Church of Scotland Representative).

Town House,
ABERDEEN, 9 May 2019

EDUCATION OPERATIONAL DELIVERY COMMITTEE

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **THURSDAY, 16 MAY 2019 at 10.00 am.**

PLEASE NOTE THE CHANGE OF VENUE

FRASER BELL
CHIEF OFFICER - GOVERNANCE

B U S I N E S S

NOTIFICATION OF URGENT BUSINESS

1.1 There are no items of urgent business

DETERMINATION OF EXEMPT BUSINESS

2.1 There are no items of exempt business

DECLARATIONS OF INTEREST

3.1 Declarations of Interest (Pages 5 - 6)

DEPUTATIONS

4.1 There are none at this time

MINUTES OF PREVIOUS MEETINGS

5.1 Minute of Previous Meeting of 14 March 2019 (Pages 7 - 10)

NOTICES OF MOTION

6.1 There are none at this time

COMMITTEE PLANNER

7.1 Committee Business Planner (Pages 11 - 14)

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1 There are none at this time

PERFORMANCE

9.1 Annual Committee Effectiveness Report - GOV/19/237 (Pages 15 - 34)

9.2 Educational Improvement Journey - OPE/19/251 (Pages 35 - 64)

GENERAL BUSINESS

10.1 School Holiday Pattern - OPE/19/254 (Pages 65 - 90)

10.2 Lochside Academy - Transport and Safe Routes to School - Annual Update 2019 - PLA/19/235 (Pages 91 - 100)

10.3 Free School Meals - OPE/19/250 (Pages 101 - 122)

EHRIs related to reports on this agenda can be viewed at
[Equality and Human Rights Impact Assessments](#)

Should you require any further information about this agenda, please contact Stephanie
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